

|                                  |                 |               |                    |        |         |     |
|----------------------------------|-----------------|---------------|--------------------|--------|---------|-----|
| Lauderdale (049)                 | Jan 1 Owner     | Current Owner | E MCFARLIN AVE 165 |        |         |     |
| Tax Year 2025   Reappraisal 2021 | B & B HOMES LLC |               | Ctrl Map:          | Group: | Parcel: | PI: |
|                                  | 20 OAKVIEW DR   |               | 123H               | E      | 010.00  | SI: |
|                                  | RIPLEY TN 38063 |               |                    |        |         | 000 |

Value Information

|                         |          |
|-------------------------|----------|
| Land Market Value:      | \$6,200  |
| Improvement Value:      | \$51,400 |
| Total Market Appraisal: | \$57,600 |
| Assessment Percentage:  | 25%      |
| Assessment:             | \$14,400 |

Additional Information

General Information

|                                                 |                                      |
|-------------------------------------------------|--------------------------------------|
| Class: 00 - Residential                         | City: HENNING                        |
| City #: 329                                     | Special Service District 2: 000      |
| Special Service District 1: 000                 | Neighborhood: N55                    |
| District: 03                                    | Number of Mobile Homes: 0            |
| Number of Buildings: 1                          | Utilities - Electricity: 01 - PUBLIC |
| Utilities - Water/Sewer: 01 - PUBLIC / PUBLIC   | Zoning: R2                           |
| Utilities - Gas/Gas Type: 01 - PUBLIC - NATURAL |                                      |
| GAS                                             |                                      |

Outbuildings & Yard Items

| Building # | Type | Description | Area/Units |
|------------|------|-------------|------------|
|------------|------|-------------|------------|

Sale Information

Long Sale Information list on subsequent pages

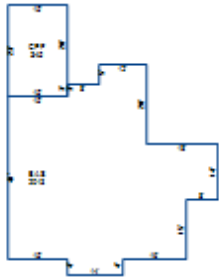
Land Information

| Deed Acres: 0 | Calculated Acres: 0 | Total Land Units: 1 |
|---------------|---------------------|---------------------|
| Land Code     | Soil Class          | Units               |
| 01 - RES      |                     | 1.00                |

Residential Building #: 1

|                             |
|-----------------------------|
| Improvement Type:           |
| 01 - SINGLE FAMILY          |
| Exterior Wall:              |
| 04 - SIDING AVERAGE         |
| Heat and AC:                |
| 2 - WALL/FLOOR FURNACE      |
| Quality:                    |
| 1 - AVERAGE                 |
| Square Feet of Living Area: |
| 2013                        |
| Foundation:                 |
| 02 - CONTINUOUS FOOTING     |
| Roof Framing:               |
| 02 - GABLE/HIP              |
| Cabinet/Millwork:           |
| 03 - AVERAGE                |
| Interior Finish:            |
| 10 - PANEL-PLAST-DRYWALL    |
| Bath Tiles:                 |
| 00 - NONE                   |
| Shape:                      |
| 01 - RECTANGLE              |

Building Sketch



|                          |
|--------------------------|
| Stories:                 |
| 1.00                     |
| Actual Year Built:       |
| 1900                     |
| Plumbing Fixtures:       |
| 6                        |
| Condition:               |
| AV - AVERAGE             |
| Floor System:            |
| 04 - WOOD W/ SUB FLOOR   |
| Roof Cover/Deck:         |
| 03 - COMPOSITION SHINGLE |
| Floor Finish:            |
| 11 - CARPET COMBINATION  |
| Paint/Decor:             |
| 03 - AVERAGE             |
| Electrical:              |
| 03 - AVERAGE             |
| Structural Frame:        |
| 00 - NONE                |

Building Areas

| Areas                  | Square Feet |
|------------------------|-------------|
| BAS - BASE             | 2,013       |
| CPF - CARPORT FINISHED | 345         |

| Sale Information |          |      |      |                 |                     |                           |
|------------------|----------|------|------|-----------------|---------------------|---------------------------|
| Sale Date        | Price    | Book | Page | Vacant/Improved | Type Instrument     | Qualification             |
| 3/3/2015         | \$0      | 671  | 21   |                 | QC - QUITCLAIM DEED | -                         |
| 10/6/2008        | \$12,000 | 594  | 81   | I - IMPROVED    | WD - WARRANTY DEED  | I - FINANCIAL INSTITUTION |
| 2/28/2008        | \$0      | 584  | 483  |                 | -                   | -                         |
| 7/12/2007        | \$59,900 | 573  | 313  | I - IMPROVED    | WD - WARRANTY DEED  | A - ACCEPTED              |
| 10/26/1974       | \$0      | 111  | 86   |                 | -                   | -                         |